Ethnic Press Section
Canadian Citizenship Branch
Room 613, Bourque Building
Ottawa, Ontario #3764

Friday, November 25th, 1966
TWELFTH DAY
OF KISLEV 5727
SIDRAH: VAYISHLAH

CANDLE LIGHTING
Toronto: 4:26
Montreal: 3:57

Protest In Israel Against Our Immigration Policy (P. 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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• LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA •

FRIDAY, NOVEMBER 25th, 1966

In Bavaria, Cradle Of Hitlerism, Nazis On The March

TORONTO GERMAN NEWSPAPER BLASTS BONN DEMOCRACY, CALLS GOVERNMENT ALLIES' LACKEYS

World Shocked By Spectacle Of Neo-Nazi Revival

(Exclusive CJN Report)

The Nazis in Germany have risen again. From Moscow to Jerusalem, from Amsterdam to Paris, from Brussels to New York, world opinion is shocked by the fact that the neo-Nazi "German Democratic Party" has been voted once more to represent the German people. Now their strength amounts to only eight percent but it is a greater percentage than Hitler himself received when he first had appeared on the political scene in Munich.

Continued on Page 8

• Commentary •
By M. J. Nurenberger

MIDEAST APPEASEMENT

The basic, fundamental problem in the path of Israeli-Arab understanding is the appeasement policy practised by big powers, an appeasement tradition bordering on cowardice. This appeasement, going back to the days of the British mandate in Palestine, stems from the theory that, no matter who is right, the foreign ministry of the big power must remain "impartial". In this case, it is irrelevant either to the State Department or to Moscow's foreign ministry whether a peaceful country continuously is harassed by neighbors; the pertinent, determining factor remains "non-alignment".

* * * * *

No one in Washington or at the United Nations ever has wondered what the United States would do were a terrorist group from Cuba incessantly to attack peaceful citizens of Miami. Moreover, what would Washington say or what would it do were Castro to tolerate and encourage such terrorist forays into the United States? Also how would Moscow react if a neighbor were to promote terrorism within her borders? One need not have an Arab imagination to visualize the result.

However, in the situation prevailing in the Holy Land since 1948, everything is permissible because it involves the Jews. As Prime Minister Levi Eshkol said last week in Parliament, the Jews of this era have not forgotten how the world treated them in certain periods of history when anyone had the license to persecute and kill our people.

* * * * *

The sooner present international society and the United Nations free themselves from this old-fashioned notion of the Jew who endures everything and does not retaliate, the better for the world and for international peace.

Ours is a generation steeled in the furnaces of Auschwitz and Maidanik, experienced in the battles against colonialism in the days of the mandate, and a race that has witnessed the deliberate disregard of the misery and sufferance of Jews by civilized governments. Ours is the generation in Israel that has learned to fight back and force public opinion to remember that today the Jews will not bow anymore; they may be hurt but never defeated.

* * * * *

Psychologically some in the non-Jewish world have not become adjusted to a new Jewish generation that knows liberty is not given but taken. And if the Security Council of the United Nations only a few weeks ago comfortably bypassed the Israeli complaint against the incursions of terrorist bands and the killing of peaceful citizens on Israel's territory, it should have expected Israel's reprisals.

The trouble with Americans and Russians in this situation is, they refuse to realize that some Arab gangster-regimes in their Oriental fantasy equate the Security Council nonintervention with condoning this kind of harassment of Israel.

There is another basic error in this appeasement policy that nothing short of "impartiality" will impress the Arabs.

France has proven the contrary. During the vote last week at the Security Council, the French representative, Roger Seydoux, had the courage to call a spade a spade; he warned the Arabs while, at the same time, he deplored terror and counterterror. Of all powers, it is France which has managed to remain a friend of Arab and Jew alike and to prove that Arabs understand its policy of friendship for the Jewish state. No one is more respected in the Arab world than De Gaulle because of his firm position.

* * * * *

According to the armistice agreement of 1948, the Arab governments are under legal obligation to move on to peace with Israel. This is the condition upon which Israelis agreed to cease fire. However, this too is a point many tend to forget. Yet they had better remember it for Israel and its friends the world over are not ready to offer the Jewish commonwealth to some politicians on a silver platter.

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CLASSIFIED ADS IN THIS ISSUE APPEAR ON PAGE 8

FOR THE RECORD:
The Canadian Jewish News is the only Jewish newspaper in Toronto appearing regularly 52 weeks a year.

Students rioting in Munich on Friday night in protest against the far-right National Democrat Party.

Torontoer Zeitung In Front Page Attack Against Free Regime

(by a Canadian Jewish News staff writer)

Last weekend Toronto's German language newspaper, Torontoer Zeitung, has been criticized by local German liberals for allegedly espousing the cause of the extreme nationalistic West German opposition to the Bonn government. A high German official told The Canadian Jewish News he was shocked by the front page story of that newspaper in which the editors endorsed without qualification the most extreme rightist position in present day Germany.

The story in the Torontoer Zeitung "explains" why the Erhard government has failed.

This article, drew the attention of many students of the German community here to this unbelievable attitude. It has been pointed out that for the second time the Torontoer Zeitung speaks as an extremely nationalistic and anti-Allies German newspaper. Its first venture in this direction of identification with German chauvinism was an editorial posthumously attacking Churchill.

In the story last weekend (Torontoer Zeitung, November 18th) it reprinted without comment an editorial from the chauvinistic German weekly, Neue Politik. In this editorial the following points are made:

• The present crisis in Bonn is only in part the personal crisis of Ludwig Erhard, West German chancellor. It is an upheaval which destroys the entire system of the German regime that began with the occupation by the Allies in 1945.

• Replying to the question of who is at fault for this system, it ignores completely the fact that Germany was beaten in 1945, but implies that the men in power since the debacle are responsible.

• Even in East Germany, this editorial maintains, the Russians could not have achieved what they had had it not been for German collaborators.

• It attacks both the press and officials who, by the grace of the occupation powers (including indirectly Canada) were "the licensed press and political parties" imposed upon the Germans by the Western Allies.

• It declares that, when judging the Germans under occupation (1945-1949), history will say: the people cannot be blamed for accepting this situation because of the malaise and misery.

• There was no reaction in order to maintain a "conscientiousness and national German interests" vis-a-vis the occupation powers.

• The politicians became the instruments of the policy of the victors (including Canada); they, the German politicians, identified themselves with the position of the occupation powers "and this policy was partisan against Germany in the sense that it was directed against Germany and the German people, if not in the intention certainly in its results."

The Torontoer Zeitung then continues by quoting as its own comment the following:

"They (German democratic politicians) have presented the views of the then enemies of our German history as the reason for our most recent catastrophe." The German politicians then transmitted this point of view "during two decades to the young Germans as valid" history.

"They robbed an entire generation of the determination to consider the national interests of their people; they even had declared until a few years ago that such (national) interests did not exist."

The Torontoer Zeitung reprints without comment the accusations of the extreme right, thus making them its own. The editorial states that democratic German leaders (they obviously mean Adenauer and Willie Brandt) are guilty of a national "sellout". The editorial declares that the very establishment of the Bonn republic was directed against German unity and it was done upon "instructions of the occupation powers."

The editorial, which takes up almost the entire front page, makes the following points:

• It calls the present West German regime (an ally of Canada in NATO) "the Bonn monopoly system", directed against the national and life interests of the German people in supporting the policy of the victors.

• "The fight against the East" was meant as giving the Germans an illusion of a new hope. "The suicide of the German nation has been promoted to a political platform."

The Canadian Jewish News asked the Torontoer Zeitung for a statement about this shocking story. We were promised such statement soon.

Congress Rally Opens Saturday Night

Six-hundred-forty-five delegates and alternates will participate in the 20th Regional Conference of the Canadian Jewish Congress coming weekend, the CJC office has announced. The conference, scheduled to open Saturday night, will continue all day Sunday and will close Sunday night. All sessions will be held at Toronto's new Shaarei Shomayim Synagogue.

Among the speakers on the program are: Dr. Joachim Prinz, chairman, governing council, World Jewish Congress; Saul Hayes, Q.C., executive vice president, CJC; Dr. Ben Lappin; Dr. Earl Berger; Melvin Fenson; Arthur Gelber; Jack Friedman, Q.C.; Jacog Finkelman, Q.C., national vice president, Canadian Jewish Congress; J. Sydney Midanik, chairman, Regional Joint Community Relations Committee of Congress and B'nai B'rith; Max Shecter, chairman, Community anti-Nazi committee; John A. Geller.

The out-of-town communities will be represented by Melvin Sorffer (Windsor); Saul Halperin (St. Catharines); Max Stein (Hamilton).

Chairman of the conference is regional chairman Meyer W. Gasner.

U.S. WEIGHS AID TO JORDAN

Washington - The United States is considering additional military aid to Jordan in view of the Israeli attack Nov. 13 on the village of Es Samu.

(At the United Nations, Jordan asked the Security Council to brand Israel as an aggressor and impose economic sanctions against her.)

The State Department said that a request for "military equipment" had been received in "the last few days" from the regime of King Hussein. The request, a spokesman said, is "under study".

Normally, the department declines to discuss negotiations on military assistance to Mid East nations, largely to avoid becoming too openly involved in the arms race there. But there was a political motive behind the department's unusual candor today.

By acknowledging that an arms shipment was under consideration, the department hoped to strengthen the position of King Hussein, both within his own country and within the Arab world, by demonstrating that he could continue to count on American support.

A Lebanese infiltrator, Sakran Abdullah Hamdoun, brought to the Haifa District Court on Friday, where he was remanded until his trial.

DR. BELKIN AT HAMILTON ACADEMY MEET

HAMILTON, (CJN) - Dr. Samuel Belkin, famous scholar and president of New York's Yeshiva University, will be the guest speaker at the Dedication Ceremony of the educational building of the Hebrew Academy here. This important event is scheduled for Sunday, December 18th. The new building will be named for industrialist Stanley Sobol.

BERT GODFREY
Negev Dinner Honoree

NEGEV DINNER WEDNESDAY

Bert Godfrey, one of Canada's foremost Zionist leaders, will be honored this coming WEDNESDAY EVENING, NOVEMBER 30th, at the annual Negev Dinner, sponsored by the Jewish National Fund.

More than a thousand leading members of Toronto's Jewish Community will attend. The dinner will take place at the ROYAL YORK HOTEL.

Discrimination In England

London (JCNS) - Discrimination against Jews in employment is still widely practised in many fields of industry and commerce, according to the Trades Advisory Council.

The council, which operates under the aegis of the Board of Deputies, deals on an average with one such case every ten days.

Last year it investigated 31 complaints and has dealt with between 25 and 40 cases a year for the past ten years.

The latest cases were brought to light last week by the general secretary of the T.A.C., Mr. Maurice Orbach, M.P., in the House of Commons.

In one case a girl who had applied for secretarial work in a leading London hotel was refused the job because she was Jewish.

Another case concerned a large food distribution company which rejected an application from an accountant. The chairman of the company also wrote to the T.A.C. claiming that the action was taken without the company's knowledge and on the initiative of a management consultant firm.

Mr. Orbach told the JCNS that whenever he wrote to heads of companies following complaints of discrimination, their usual reaction was one of shock.

The companies then usually investigated the complaint and notified the T.A.C. of the findings. During his 26 years in this position Mr. Orbach had only once failed to obtain co-operation. That was during the war when a chemical firm simply refused to employ Jews and said so. The firm has since gone out of business.

ADMITS SUPERVISING WARTIME KILLING

London, (JCNS) In the Ghana Court of Appeal this week Dr. Horst Schumann admitted that he had supervised the wartime killing of between 80,000 and 120,000 insane people, but added that he had done this to make room in hospital for wounded German soldiers.

Schumann is appealing against a decision to extradite him to Bonn.

NEW BETH JACOB OPEN

Last Sunday Beth Jacob High School officially opened its doors to a community which was enthusiastic about its most modern facilities. Close to a thousand persons were present, rabbis, communal leaders and politicians.

Reeve Service congratulated Beth Jacob for the establishment of a permanent institution of learning for girls. He said that Beth Jacob has made a considerable contribution to advanced education for young women.

The building on Lawrence Avenue West houses seven classrooms, a gymnasium, swimming pool, two science laboratories, library, home economics room, lunchroom and a commercial and business machine room that accommodates more than 200 girls.

Also present was Paul Godfrey, Controller. The Women's League of Beth Jacob served refreshments.

The establishment of Beth Jacob is a milestone in Jewish education for Toronto and its vicinity.

Rabbi Stefansky is principal; Rabbi Fuerst, executive director.

HONORED BY CITY OF BRUSSELS – Dean Shmaryahu Karelitz, former Chief Rabbi of Brussels, honored by the city council and mayor of Belgium's capital prior to his departure for Toronto. Rabbi Karelitz, now dean and Rosh Yeshiva of Toronto's Yesoday Hatorah, will address the community at the annual banquet to be held this Saturday evening, November 26th, at the Agudat Israel auditorium.

In honor of the Chief Rabbi, Brussel's mayor had decorated the head table with the slogan: Here we are united by the law.

Resistance Men Appeal

Antwerp (JCNS) - The International Union of the Resistance and the Deportation, which has its headquarters here, is to appeal to the President of Russia to allow those Soviet Jews who wish to do so to join their relatives in Israel.

This was decided at the sixth international conference of the union, held in Turin.

The conference declared that it would never accept a time limit - fixed by West Germany as January 1, 1970 - for the prosecution of Nazi war criminals. It also discussed the growth of neo-Nazi activities in a number of countries, including Belgium and Germany.

GUEST SPEAKER - Hon. Mr. Justice Harry Batshaw, who will be guest speaker at the eleventh annual dinner of the Council of Jewish Brotherhoods of Toronto, at Beth Sholom Synagogue, Monday evening, November 28th.

The Council, founded in 1956 to promote cooperation and understanding between all brotherhoods, is composed of 13 Brotherhoods representing orthodox, conservative and reform groups in the city.

Present officers are: Frank Cadesky, president, Beth Sholom; Harold Emsig, vice president, Holy Blossom Temple; Max Clement, secretary, Shaarei Tefillah; Harry Berns, treasurer, Beth Am; Paul Mintz, executive secretary, Beth Jacob; Harold Cohen, immediate past president, B'nai Israel Beth David.

POLICY APATHY IN GREECE

Athens (JCNS) - Swastikas have been daubed on the walls of the offices of the communal journal, "Israilitiki Epitheorisis" ("Jewish Review").

In an editorial, the "Review" claimed that, after complaining of the outrage at its offices, it had been ordered by the police to clean the walls. The police, it alleged, had dismissed the daubing as the work of "irresponsible and unimportant individuals".

The incident is the second within the past two months.

During the High Holy-days swastikas were painted on the gates of the Beth Shalom Synagogue and other Jewish property.

toronto synagogue news

GUEST SPEAKER

Coming weekend, Friday, November 25th, through Sunday, November 27th, Rabbi David Wolf Silverman of New York's Jewish Theological Seminary will be guest of honor at Adath Israel. His first topic is: God Is Dead! This will be the only lecture open to the public.

The weekend is sponsored by the Adult Study Committee under the chairmanship of Al Waisglass.

LATEST SYNAGOGUE

The latest synagogue in Willowdale is the orthodox B'nai Torah Congregation at 5949 Bathurst Street. Spiritual leader is Rabbi Dr. Sholom Gold. The executive comprises: M. Wenner, president; M. Chasson, vice president; C. Bergson, secretary; A. Engel, teasurer; J. Hecht, gabbai; Y. D'Ancona, cultural chairman; Dr. A. Citron and S. Brudner, bulletin chairmen; M. Halberstadt, house chairman; A. Engel, membership chairman.

Plans are being formulated to build a synagogue on Bathurst north of Finch.

Recently a kiddush was held in honor of Rabbi S. Jacobovits, the first rabbi of the congregation since its inception in 1964.

EDUCATION COMMISSION MET

At a meeting recently of the Education Commission, United Synagogue, Ontario region, held at B'nai Israel Beth David, Rabbi Jerome Abrams, director of the Department of Educational and Curriculum Services, Melton Research Center, was guest of honor. Rabbi Albert Pappenheim chaired the meeting.

One-hundred-twenty new congregants and their wives were inducted. Rabbi Albert Pappenheim and Cantor Dave Greengarten officiated; Rabbi Joseph Kelman of Beth Emeth Bais Yehuda offered the induction prayer. Mr. Sid Forcht, membership chairman and executive director, presented the new members; they were welcomed by Harold Cohen, president of the Congregation. Ark was opened by Shelley Jackson and Albert Gertzbein. Daughters of the new members pronounced the blessing over the Sabbath candles.

Rabbi Dr. Zalman Schachter, chairman of the Department of Judaic Studies, University of Manitoba, was guest speaker.

BREAKFAST MEET

Brotherhood of B'nai Israel Beth David held a breakfast meeting last Sunday at the synagogue. Guest speaker was Noble Hatton, regional director, Canadian Council of Christians and Jews.

DINNER

The Toronto Council of Jewish Brotherhoods will hold its eleventh annual dinner, Monday, November 28th, at Beth Sholom Synagogue.

ADDRESS CONVENTION

Tonight Rabbi Yaakov S. Weinberg, dean of Toronto's Ner Israel Rabbinical College, will address the 68th anniversary national biennial convention of the Union of Orthodox Jewish Congregations of America, which takes place this weekend, till Sunday, November 27th, in Washington, D.C. Participating in the program will be Rabbi Bernard Rosensweig, spiritual leader of Shaarei Teffilah, and Harry Magder.

SENIORS CLUB

Seniors Club of Adath Israel will meet on Tuesday afternoon, November 29th.

PANEL DISCUSSION

Adath Israel Brotherhood held a panel discussion on: Interdating, Intermarriage, Conversion, last Monday evening. Panelists were Rabbi Abraham Cohen, psychologist, Lorraine Eisenstat, Daniel Schild and Rabbi Erwin Schild.

LECTURE

The second of a series of three lectures on early Jewish History will be given by Dr. Murray Herst, Thursday evening, December 1st, at Adath Israel.

CONVENTION

Third Biennial Convention of the Canadian Council of Reform Congregations was held last weekend in Hamilton. Theme: 1867 - 1967 -- Where Stands The Jew?

SPOKE

Last Monday Rabbi Stroh of Holy Blossom Temple spoke on: Revolutions in Judaism; Maimonides and the Medieval Jewish Philosophy.

DINNER MEET

Brotherhood of Holy Blossom will have a dinner meeting on Tuesday evening, November 29th. Guest speaker will be Dr. Morton Shulman.

GRADUATION

Graduation exercises and award ceremonies of Adath Israel Congregational School were held last Sunday morning. Guest speaker was Rabbi Leonard S. Berkowitz, executive director, Camp Ramah of Canada. W. Zev Bloom is educational director; Sol Wainberg, chairman, school committee.

ISRAEL AID TO ITALIANS

Jerusalem (JCNS) - Three tons of medicines were flown yesterday to Italy as help from Israel for the victims of last week's floods. In addition, 100 siddurim and talitot were sent to the Jewish community in Florence.

One of the most pleasant surprises in town is the array of Canadian art and crafts at Canada Goose. You find Newfoundland sealskin jackets, coats, Ascot hats — for both men and women — after-ski and — curling boots, and even slippers. There is also a large selection of Eskimo soapstone carvings and stonecuts, as well as Indian moccasins and porcupine quill boxes. Don't forget Canadian Christmas cards!

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The Student Council of Beth Jacob High School and Teachers' College cordially invites all girls, high school age and up, to attend a series of lectures on vital topics of Jewish interest to young adults
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Address: 410 Lawrence Avenue West
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Time: 7:00 p.m.
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Africans Who Seek Concord

NIGERIA'S MIDEAST PEACE PLAN TERMED 'NAIVE'

by our JCNS United Nations Correspondent - New York

General reaction to a plan for Israeli-Arab peace put to the Security Council by the Nigerian representative is that it is "rather naive".

While stating the obvious when he said that the "Palestine question" could not be tackled piecemeal by dealing with its symptoms, but that it must be dealt with as a whole, Chief Adebo, the head of the Nigerian delegation, went further when he suggested that this could be done not through direct negotiations, but through "a commission of composition approved by all the parties."

The precondition for such an effort was the "disposition" on the part of both sides "to settle for something consistent with the justice of the case, not as seen only by themselves but as adjudged by the commission". Also, there must be "the readiness of the Great Powers to deal with this problem outside the cold war context and purely with the future happiness of the parties to the dispute in view."

NOT READY

What is wrong with Chief Adebo's formula is that the Arabs are not ready, and will not be for a long time, to accept Israel's existence; and that in any kind of imposed mediation Israel stands to lose - to cede territory, to accept the repatriation of refugees, and so on. Furthermore, the cold war drama in the Middle East has not yet been played out, far from it. Israel is ready to adjust frontiers to end present inequities, and to talk about refugees - but only as quid pro quos and not as fiats.

On balance, Chief Adebo's intervention was on Israel's side, for it recognised Syria's responsibility, which she has been denying at the Council table but reaffirming in Damascus, for recent terrorism. He called on Syria to "do all in its power to prevent unofficial organisations from committing acts that would constitute a breach of the armistice agreement."

The permanent delegate of Uganda, Mr. Apollo K. Kironde, called for proper fact-finding methods instead of the "farcical" ones now used by the U.N. Truce Supervisory Organisation (Untso). He pointed to the report that had been received from the Chief of Staff at Untso, General Odd Bull, as an example of this "farce". Investigations are held on one side of the border, under the eye of Israel, and then on the other side, under the eye of Jordan or Syria. Each allows the U.N. to see "only what it wants it to see."

While he had seen "no direct evidence linking Syria to the acts of aggression charged by Israel," nevertheless it was "important that Syria should refrain from making hostile and bellicose statements."

Thus, two of the three Black African States on the Security Council have stated their views in the debate - and they have been satisfactory to Israel.

IMAGE BLURRED

The United Nations' image was somewhat less than enhanced when Jamil Baroody, a spokesman for Saudi Arabia, was allowed to intervene in the debate.

Mr. Baroody is an American citizen and is well known at the U.N., where he wanders in and out of committee rooms and, when he hears a debate which interests him, elbows his country's representative out of the Saudi Arabian seat and begins to talk - for hours.

Mr. Baroody got off such gems as "we Arabs are rooted in the land; we are children of the soil (we do not) like to emigrate" - this from a man whose only connection with the Arabian "soil" over the past quarter of a century has been an occasional visit to the Middle East or to an Arab bakery shop in Brooklyn.

HIS BEST FRIENDS

Some of his best friends are Jews. "As you ought to know, my doctor is a Jew, and I trust him. My shirtmaker is a Jew from Vienna. I will give his address to anyone; he is a very good shirtmaker."

He looked at the American representative, Mr. Arthur Goldberg, "for whom I have the highest esteem and admiration," and urged the U.S.A. to "prevail on the militant Zionists not to push you into a conflict." He said of American politicians that they "put on a skullcap, so that they can get the vote of the Jewish community."

One could see, as well as sense, Mr. Goldberg's reluctance to ask for the right of reply, but he had no choice. He said he saw no relevance, in the midst of a debate of a complaint by one member-State against another, for comments "relating to groups or individuals in the United States of a particular religious or national origin."

He would merely point out, he said, that American policy, domestic and foreign, is "determined by the people at large, through a democratically elected President and Congress, and by no other means."

VIP APPOINTMENT - Bernard M. Bloomfield of Montreal, who recently was appointed to the Board of Governors of St. Francis Xavier University, Antigonish, Nova Scotia, and chairman of the advisory committee of the Coady International Institute which has a training program of self-help and social leadership for students from developing countries.

Among other activities, Mr. Bloomfield is a member of the International Board of Governors of Hebrew University in Jerusalem, national treasurer of the Canadian Friends of Hebrew University, national president of Canadian Histadrut Campaign.

SYRIA'S BID AT THE U.N. FAILS

United Nations, N.Y. (JCNS) - Syria was defeated by India in her bid for a place on the United Nations Security Council in the annual balloting for five non-permanent members.

The defeat is mainly attributed here both to the internal instability of the Syrian regime and to its terrorist raids on Israel.

It is the first time for nearly a decade that an Arab State will not be a member of the U.N.'s highest organ. Except for two terms there has been an Arab State on the Security Council since the formation of the United Nations. Israel voted for India.

MIZRACHI WOMEN'S TRIBUTE DINNER - A major highlight of the program of activities of the Mizrachi Hapoel-Hamizrachi Women's Organization of Toronto will be the Tribute Dinner tendered president Mrs. Morris (Ruth) Chesley on behalf of State of Israel Bonds at the Clanton Park Synagogue on Tuesday evening, November 29th. Guest speaker will be Rabbi S.M. Zambrowsky, national chairman of Mizrachi-Hapoel Hamizrachi Organization of Canada.

This occasion also will mark the first appearance in Toronto of Canada's gifted young singer, Mark Thatcher, son of Rabbi I.J. Teicher of Montreal.

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NEW PRESIDENT - Arthur J. Siggner, who was elected head of the Ontario Region of the United Synagogue of America. Other officers are: Bert Godfrey, honorary president; Elliot Cohen, Max Goody, Jordan Livingstone, Lou Lockshin, vice presidents; Peter Shour, secretary, Dr. George Starr, treasurer.

Mr. Siggner served as chairman of the United Synagogue Youth Commission of Eastern Canada. He is on the boards of Camp Ramah, Beth Sholom Synagogue, National Youth Commission of United Synagogue, special division of Canadian Jewish Congress, North Toronto Business Men's Association, National Camp Council of USY; he is chairman of the United Synagogue Youth of Eastern Canada.

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WARDS 10, 11 and 12 – Don Mills Library 888 Lawrence Ave. E.

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Childish Zionism

DEMONSTRATION AT CANADIAN EMBASSY

The Israeli press still is discussing the quiet but curious demonstration organized by a minority group in Israel against Canadian encouragement of emigration from there. The organizers of this ridiculous protest on Tel Aviv's Hayarkon Street belong to the Haolam Hazeh group which has one member in Parliament.

These demonstrators claim that, because of special inducements to prospective immigrants, eleven hundred Israelis left the country for Canada during the first nine months of 1966. The demonstrators made sure they carried a placard terming emigration from Israel "desertion".

True, this group explained to curious bystanders and to the press that theirs was not an anti-Canadian demonstration but a manifestation against Israelis who plan to leave the country for Canada. Because Canadian immigration authorities are providing free air transportation to immigrants along with guarantees for employment for the lumber industry, many young Israelis are attracted to leaving their homeland.

A spokesman for the Canadian Consulate, embarrassed by this melee, told the press - and justifiably so - that Canadian immigration laws are the same when applied to Israelis as to citizens of other countries. It would be ridiculous, the spokesman added, to practise discrimination against Israelis.

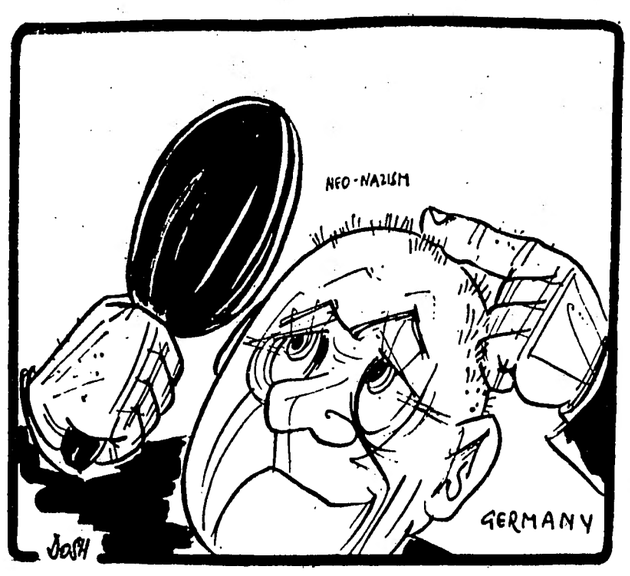
This embarrassing situation is the result of badly understood "Zionism". It is rumored that at various times some people in Canada had tried to influence the Canadian government not to be "too liberal" when granting visas to Israelis. Of course, such steps never were undertaken by either official representatives of Israel or responsible men in the community. For any special treatment accorded Israelis by Canadian immigration authorities would spell the beginning of discrimination which the Jews have been fighting so consistently.

Those who want to leave Israel will do so whether or not Canada admits them. Certainly the fact that most important Zionist leaders live outside Israel proves to many Israelis that one can be a "Zionist" outside the Jewish country. In fact, a substantial number of those who left Israel for West Germany established a Zionist organization in Frankfort; they participate in what is called world Jewish activities.

We firmly believe that every human being has the privilege to live in the country of his choice and that no country has the legal or moral right to coerce a citizen to remain in the fatherland. For this reason liberal society is so determined that countries of dictatorship allow those wishing to emigrate to leave if they so desire.

There cannot be two measures in the application of law. Such duplicity is called discrimination. Certainly the Canadian government never will heed such ill-advised suggestions.

It is gratifying to note that the demonstration of November 10th in Tel Aviv was organized by a group without any influence. Israelis know that the future of their country depends upon those who want to remain under all circumstances.



UNBELIEVABLE! IT WAS SHAVED NOT SO LONG AGO!

Maariv, Jerusalem Post

Letters To The Editor

Says This Paper Is Not Militant Enough

Dear Editor:

I have just returned from a short visit to Israel and I am deeply incensed about the nonchalant attitude of The Canadian Jewish News in regard to Zionist politics. I admit your newspaper is one of the very few which, from time to time, dares speak the truth about the political Zionist parties operating here. But I wonder why you don't persevere in this campaign.

The Israelis with whom I came in contact, among them members of my family, say that the representatives of Zionist parties in Israel are demoralizing the country. The Jewish Agency was supposed to reduce its staff by two-thousand employees; so the parties in the Diaspora started a hulabaloo and all the job holders remained on the payroll.

The economic crisis in Israel is very serious. Those among the people who suffer from the present malaise ascribe it to the way and manner in which the parties distribute their funds.

When I was in Jerusalem, the local Israeli press interviewed one of North America's leading Jewish historians, Dr. Oscar Handlin of Harvard, who blasted the Zionist politics in the Diaspora.

Dr. Handlin declared the Zionists in North America talk about Aliyah but all that Israel gets from North America is a number of students and old people who live on their old-age pension. "American Zionism includes the recognition of the permanence of their (Zionists') lives in the U.S. Because once you have lived for a generation in the Diaspora while Aliya (settling in Israel) was possible, you, a Zionist, must explain to yourself why you didn't come.

" . . . I have the impression that many think of Israel as a kind of museum that is supposed to provide the Jewishness for the North American Jews.

" . . . There has been created a very remarkable set of pressures in American Reform Judaism. They would their rabbis had been to Israel. But Reform has very little connection with the accepted forms of religious life in Israel . . . the rabbi then comes back with something that his congregation can't accept . . . they want this experience for the rabbi but not for themselves."

Concerning the Zionist parties, Dr. Handlin said: "From the point of view of Israel and North American Jewry, the disappearance of the Zionist parties (in the Diaspora) would make no difference at all. There are many other channels of Jewish identification with Israel."

Since my return, I checked the back issues of The Canadian Jewish News and I must wonder why you have not published such relevant statements by one of the most eminent Jewish intellectuals.

Montreal Zelig Goldberg

Maintaining Family Integrity — *by Chaim Bermant*

CONVERSION AND ASSIMILATION: THE FACTS — THE PROBLEMS

From one standpoint the North-American Rabbinical Court policy on conversion is liberal. It is aware that most applicants have ulterior motives and it could, from the strictly legal point of view, reject them out of hand.

When it agrees to consider an application it therefore, usually, indulges in a tacit fiction, and the fiction becomes very transparent when it insists that not only must the applicant appear for interview, but also his or her actual or intended spouse.

Every application, one is told, "is treated on its merits," but it is a matter of common knowledge that the over-riding factor is the external one, that is, the large number who wish to be converted and the general state of the Jewish community.

The last point is the main reason why it is easy to be converted in Israel and difficult in Britain. In Israel the convert becomes part of a predominantly Jewish society and the milieu will help to confirm his change. In Britain he continues as part of a predominantly Gentile society so that the surrounding tensions will be against the change.

It does not, of course, always work out that way because there are societies within societies, and the newcomer to Judaism may find a more hospitable environment in parts of England than in some areas of Israel. Moreover, a considerable proportion of the 200 or so Christians who are converted in Israel every year eventually settle in the diaspora.

The comparatively rigid policy of British Rabbinate is based mainly on the belief that by checking the incidence of inter-marriage, but it can be shown that this policy does not dam, it merely diverts.

Many sizeable Jewish families have their recent converts and will also know of a number of individuals who have tried to seek conversion from the Orthodox community but failed. A rebuff from the Beth Din does not, however, prevent a man from taking a non-Jewish wife. It means merely that he cannot bring her into the fold.

The Conservative and Reform synagogues reckon that of the two hundred or so converts whom they accept every year nearly 80 per cent come from families attached to Orthodox congregations.

The Beth Din is also anxious to maintain the cohesion and integrity of Jewish family life, but its policy must tend to disrupt it; a frequent reason for conversions is in fact the desire to keep the family together, and a failure to do so will often tear it apart.

This is another reason why the policy of the Israeli rabbinate differs from that here.

"The rabbinate," writes the JCNS Jerusalem correspondent, "seems to lean over backwards in accepting converts from among the partners to mixed marriages, for the sake of family peace and to avoid future unpleasantness for the children. In fact, when mass immigration from Poland began in 1956 special rabbis were sent among immigrant settlements to invite Christian spouses of Jews to apply for conversion."

One London Rabbi is said to have remarked:

We have enough non-believers in the community without adding to their numbers" and it is true that not all people who apply for conversion or who, indeed, are coverted, are sincere. A professional man, whose wife is a convert, but who scorns much that Judaism stands for, told me frankly, if somewhat unprofessionally:

"I did it to save the old man's nut."

Occasionally an application may arise where there is a legacy involved, but there is little otherwise to be gained from becoming a Jew. One assumes the faith either positively because one believes in it, or negatively, because one is anxious to save one's family and in particular one's parents from anguish, but even the negative fact, one would have thought, demonstrates a commendable Jewish quality.

Where a convert is brought into Judaism for this, so-called, negative reason, he or she may remain in it for positive ones. And even where they do not, there is always the chance and that is the crucial hope that their children may.

The best that may be said for the policy of the British United Synagogue Beth Din is that it can sometimes act as a deterrent. If it was felt that converts were freely and easily admitted to Judaism some men and women, who would not normally consider taking a Gentile partner would become less averse to the idea.

But even if this is grated one can see no reason why the process should have to take four, five, or even six years. "I could stand everything else," said a man whose wife had been recently converted. "I didn't mind the questioning. I didn't mind the bother or expense. I didn't even mind the dressing, down they gave me - as if I was some truant schoolboy -- but I couldn't stand the delays. It got to the point where my wife became physically ill."

The practice of summoning the actual or intended spouse of the applicant is not laid down in the laws of conversion and it might be termed an optional extra, but if it is an unwarranted extension of authority, it is not an unreasonable one. A young girl new to Judaism would find it virtually impossible to keep a Jewish home if her husband himself cared for nothing and kept nothing.

But the Beth Din does not rest there. It has now established the practice of summoning the parents of the applicant's spouse.

Rabbinical Courts (Beth Din) of course, meet in secret and dayanim, with all their virtues of piety and learning, are no more than mortal. In this country they have no authority in the main spheres of Jewish life and it is perhaps natural that in those few areas where they are still able to exercise power they should do so with excessive rigour, and that abuses should sometimes arise.

Thus, one young man who appeared before the Beth Din was loudly berated and told:

"You've had a night out with a bird, and now you've come to us to repair the damage." (This is a translation from the Yiddish but it is a faithful translation, and it came to me from an unimpeachable source.)

A number of applicants are the children of mixed marriages, or of a mother who had been irregularly, converted, but who have received a Jewish education and have looked upon themselves and were looked upon by others, as Jews. They are given no special consideration and have to go through the same process as every other applicant.

In many mixed marriages male children undergo the usual circumcision rites performed by a licensed mohel, but mohelim have been warned by the Beth Din not to conduct any brit where the mother has not been properly converted because of "complications" which might arise. One would have thought it prudent to have the boys circumcised to make future complications less complicated.

It is such instances, coupled with the prevarication and delay, which have aroused the greatest criticism and ill-feeling.

Occasionally there is an attempt to explain policy.

"To say that the Beth Din is not harsh and the dayanim are not as rigid and unsympathetic as they are sometimes painted will sound perhaps apologetical and unconvincing," Dayan Rabbi Lew told the Society for the Promotion of Jewish Learning last year. "I would only say that while critics claim to have a monopoly of kindness and sympathy, the humanity and fellow-feeling and consideration of the dayanim is no less deep."

One would not for a moment argue with that. No one who is familiar personally with the dayanim would suggest that they are as individuals harsh by nature or deficient in human understanding, but they are concerned not only with people but with policies, and policies, no matter how noble in concept, can be harsh in effect.

And the policy which may be described as one of preventive assimilation, is wrong not only because it is sometimes inhumane, but it simply does not work. It has not checked the rate of intermarriage; it has not maintained the integrity of family life; it is undermining respect for rabbinic authority. It is attempting to tackle a deep social malady at the wrong point, for intermarriage is not a symptom of assimilation, but a result.

Opinions

THE GERMANS AND THE NEW NAZIS

by Terence Prittie

Bonn, (JCNS). - The success of the National Democratic Party of Germany in the most recent elections has caused greater surprise and greater concern outside Germany than in the Federal Republic itself.

When talking to German politicians only three days before the Hesse elections I found that they were prepared for a limited National Democratic success.

They would doubtless consider now that this is all that the new party has achieved; just under 8 per cent of the poll is, after all, not sensational. In 1951 the neo-Nazi party of General Remer, the Socialist Reichs Party, secured 11 per cent of the votes in the Lower Saxony Land election. And it could be argued that there was a far greater danger in 1951 of a General Remer leading a violently nationalistic revival than there is of the obscure men of the N.D.P. doing the same thing today.

This is not to say, however, that the N.D.P.'s further progress should not be watched with the greatest vigilance. General Remer's S.R.P. never became a factor in federal politics in West Germany, but the N.D.P. can. My reason for saying this is that the S.R.P. represented a predominantly Nazi backlash against a democrutic form of government which had not yet had time to prove itself - whereas the N.D.P. today is the sympton of national impatience with political parties which have been unable to reunify Germany or give the Federal Republic a bigger voice in Europe, or avert the inflation which is now threatening the "German economic miracle." The S.R.P.'s temporary success owed most to a hankering for the past; the N.D.P.'s challenge is primarily indicative of fear of the future.

For this fear, which affects much of Western Europe at the moment and has brought a marked decline of confidence in democratic forms of government, is strongest in Germany both for particular as well as general reasons. The trouble between Government and Bundeswehr, the "Starfighter Scandal" of the 64 crashed aircraft and 36 dead pilots, the threat of a withdrawal of British and American troops from German soil, the end of the honeymoon of Franco-German friendship, the growing problems of both Nato and the Common Market, the check to hitherto consistent economic expansion - here are half-a-dozen factors which have combined to undermine the prestige and popularity of the Erhard Government.

From the particular to the more general - Germans have been asking themselves increasingly why their good behaviour as allies and partners in the Western alliance has brought no rewards. Why they ask, have they not been allowed to live down the past? Why have they been given no hope for the future - especially no hope of a solution of the German question? In the rest of Western Europe there is an increasing tendency to blame shortcomings, chiefly economic, on the "orthodox" political parties. It is doubly easy to do this in West Germany.

From the general once more back to the particular -given the fact of a creeping political malaise in West Germany, why has the N.D.P. been able to make its first breakthrough in Hesse? would suggest three reasons.

The Hesse elections have coincided with the first serious Cabinet crisis in Bonn during the 17 years of the Federal Republic's existence. The growing north-south split in the C.D.U. makes this problem extremely difficult. Nor is there today a "crown prince," which Erhard was during the Adenauer era.

Given a crumbling of confidence in the C.D.U. leadership, voters in Hesse could have turned to the Free Democratic Party, which has traditionally been strong in this Land. But the F.D.P. blotted its copybook in the Cabinet crisis, too. The resignation of its four Ministers was clearly a piece of political tactics, with the aim of dissocation from the senior coalition partner during the period of economic difficulty and with four Land elections ahead.

Finally, it has been argued that disgrunteled C.D.U. (and F.D.P.) supporters could have turned to the Social Democrats since Hesse was an S.D.P. "stronghold". This is a confused concept; the S.D.P. is very strong in Frankfurt and other large towns, but not in the small market towns and the country areas. This is almost certainly where the N.D.P. has picked up most of its support, largely among the middle-aged of the middle income group. And in places like these, and among people like these, radicalism means Right-wing radicalism. Left-wing radicalism has never had much chance in post-war Germany; it is too easily identified with the threat, real or supposed, of Communism and the Communist block.

In the short-term the N.D.P. is going to be a source of concern and a political nuisance. It is a great deal more difficult to predict what it will become in the middle or long-term. Perhaps one's disquiet should be leavened by the following considerations:

West German youth has grown up under democracy and under governments which have given their country real friends abroad for the first time for nearly a hundred years. West German youth is instinctively pragmatic and careful politically. It is unlikely that reasonably hard-headed young Germans will be impressed by such non-sensical N.D.P. proposals as the repatriation of all foreign workers and all foreign troops.

Although German Right-wing opinion has found a focus in the N.D.P. this is not to say that it is going to grow to an alarming extent. There has been a body of Right-wing opinion ever since 1945 which has refused to attach itself to any of the "orthodox" parties. The N.D.P. like its predecessors, may quickly lose its appeal - after being put in a position where it has to frame policies rather than rabble-rousing slogans.

Finally, the cure for the present political despondency in West Germany lies ready to hand. It will have to consist in devising measures to complete with economic recession, and policies to exploit detente in Central Europe and seek a new road towards German reunification - by way of developing understanding for her eastern neighbors and convincing them that a "new" Germany really does exist. West Germans have in the past been held back from doing this, not by Right-wing radicals but by Adenauer's static "cold war" concepts.

In short, there is so much that the Germans can do for themselves and about themselves that they should not condemn themselves to impotence and obloguy by relapsing into anti-democratic, xenophobic, know-nothing nationalism.

Most Germans are genuinely interested in "Europeanism" and are unlikely to revert to a narrow, semi-isolationist nationalism.

The author was German correspondent of the "Manchester Guardian" for 16 years, and is now its Diplomatic Correspondent.

KEEP SMILING

HE'LL MANAGE

When Agnon was asked recently by the Swedish Ambassador to Israel whether he will go to Stockholm to receive the Nobel Prize, he answered:

"Well, I shall ask my doctor. And if he says, no, I shall ask another doctor."

ANTI-CLIMAX

The following is accredited to Samuel Schreig in Chicago's Sentinel:

The Ponevezher Rov, Rabbi Kahaneman, is considered the world's best fundraiser. He has built dozens of impressive yeshivot in Israel.

During a recent fund raising trip in America, the Rabbi was faced with a serious dilemma. A wealthy Manhattan real estate operator offered to build a half-million-dollar structure for the Rabbi if he would agree to forbid students in that particular building to wear yarmulkes which the realtor considered old fashioned.

Rabbi Kahaneman asked for a day to think the offer over but he was back the following day ready to sign the deal.

A most surprised realtor built the new yeshiva ediface; six months later he was invited to the opening celebration. He received a bigger surprise yet. For he found that he had just finished building one of Israel's finest yeshivot - for girls.

GOOD EXAMPLE

Said the famed Rabbi: "When we study the tactics of the thief, we notice three characteristics: first, he never is lazy and he will work regardless of weather or any other difficulties; second, if his efforts fail the first time, he will try again; third, the thief applies himself with equal seriousness to small and big articles. In serving God the pious Jew is duty bound to adopt the diligence, persistence and earnestness of the thief."

ORIGINAL RECIPE

A city boy bought a farm. "What will you plant?" asked a friend.

"Oh, razor blades and cabbages."

"Razor blades and cabbages!" echoed the friend. "What do you get from that?"

"Cole slaw."

Sermon of the week

MEANINGFUL NAMES

"Tell me, I pray thee, thy name" (Gen. 3230).

Names play an important role in Jewish life and thought. They are not mere labels worn by the bearer to facilitate recognition or identification. Rather do they contain deep significance. In Biblical times the selection of a child's name was invariably based on an incident which occurred prior to birth, or was a reflection of the emotions of the parents at the time. Hence the derivation of the names borne, by the Patriarchs, the sons of Jacob, Moses and his sons, and so many other leading Scriptural figures.

The integration of the name of God in a Hebrew name was another well-established practice in antiquity. The Bible abounds with examples where a name begins with Yeho or ends with el or jah. This, too, was no mere coincidence but indicated a sense of attachment to God, gratitude for the gift of life or demonstrated recognition of human dependance on divine dispensation.

The perpetuation of the name symbolised an attachment to the Jewish people and contributed to the preservation of its unique identity. For this reason the rabbis affirmed that one of the virtues of the Israelites which warranted their redemption from Egyptian bondage was their retention of their original names and their refusal to change them in spite of adverse circumstances.

Even greater concern has at all times been evinced for the sanctity of the name of God and its protection from frivolous use or abuse. The Ten Commandments specifically forbid the name being taken in vain. Jewish teaching constantly stresses the need for vigilance in order that Chilul Hashem would be avoided. No mitzva inspires greater reverence than Kiddush Hashem. The very substitution of the use of the nomenclature of God by Hashem ("the Name") is indicative of the importance which Judaism attaches to this instrument of human expression.

In view of this attestation of religious teaching and historic tradition to the significance of the name, there is every reason to express concern at the laxity and thoughtlessness displayed in our times to the selection of Hebrew names. One would have thought that with the revival of the Hebrew language and the rich selection available, parents would choose such names for their children which would be a source of pride to the growing generation.

Unfortunately, all too often the desire is expressed for the perpetuation of names which have no Jewish content, but are merely Russian, Polish or even English names which are superficially Judaised by being written in Hebrew characters. The Bible could still be regarded as one of our richest collections of names, and the development of modern Hebrew supplements the choice available to us.

It is indeed to be regretted that we so easily succumb to the temptation to utilise non-Jewish sources to the detriment of our own historic resources. If we genuinely wish to intensify our Jewish consciousness, we ought to re-examine our attitude to this problem, reassess our sense of values and our desire to maintain our individual identity.

FUJI MICRO SAFETY ▲ N

CONGRESS TOUGH ON EGYPT

Washington (JCNS) - United States policy in the Middle East was not a significant issue in last week's Congressional elections, but the outcome of the vote may affect future policy in the area, notably American aid to Egypt.

The substantial Republican gain in the House suggests that if the State Department plans to restore aid, it wil encounter strong opposition in the new Congress.

There has been no public discussion of any new aid program Egypt, but the Egyptians have been seeking to purchase food from the United States on easy terms. However, recent declarations by Egypt's ambassador to the U.N. during the Security Council debate over Syrian terrorism, have not endeared Egypt to the United States.

Another issue in American policy in the Middle East - the reaction to the Arab boycott - may also be affected by the election results.

The Administration has recently amended the regulations, in response to criticism from Congressional proponents, making it easier for American businessmen to rebuff Arab threats.

The Administration does not believe that stiffening the law will alter the Arab attitude. Since there is probably a difference of opinion on this, however, the issue may be revived when Congress reconvenes, and proponents may ask for a review of boycott developments by the Senate and House banking and currency committees.

Israel's friends in Congress will miss a staunch champion with the defeat of Senator Paul H. Douglas, the 74-year-old Democrat from Illinois. Douglas was in the front ranks of American Congressmen on every Middle East issue.

Another veteran friend of Israel, Mr. Joseph W. Martin, a former Speaker of the House, who with Douglas was one of the sponsors of the 1951 aid legislation, was defeated in the Republican primary. Coincidentally, a Republican Congressman who led the fight to reduce American economic aid to Israel in 1951, Mr. Harold D. Cooley, of North Carolina, chairman of the powerful committee on agriculture, was defeated in this year's voting.

Congressman Herman Toll, of Pennsylvania, who retired because of illness, was succeeded by Mr. Joshua Eilberg, a Democrat.

TWO MASTERS ENJOY A JEWISH JOKE - Nobel Prize winner Shmuel Yosef Agnon (left) and world famous pianist Artur Rubinstein, in a jovial mood at Jerusalem's concert hall. Looking on is Zvi Haftel, head of the Israeli Philharmonic Orchestra.

Agnon will be attending the Nobel Prize ceremony on December 10th in Stockholm. The Swedish government has made all arrangements to accommodate the master with kosher food and a hotel within walking distance from the Palace, December 10th is on the Sabbath; Agnon is ultra-Orthodox.

The Jewish community in Stockholm will arrange a Hanuka Festival the same evening honoring Nelly Sachs and Agnon.

Scandinavian Airlines will fly many guests who wish to attend this historic ceremony directly from North America to the Swedish capital.

MINSK TRIAL OPENS

Essen (JCNS) - The trial has opened in Essen of three former S.S. members charged with responsibility for the execution of more than 600 Jewish men, women and children at Minsk in White Russia and other places in 1941.

They are Friedrich Meyer, 53; Claus Hueser, 57; and Eberhard Stanke, 52. The men, who were members of the same special S.S. unit, are not detained. About 70 witnesses are being called to give evidence.

Hans-Helmut Steuer, 53, a former S.S. major, has been charged in Kassel with responsibility for the execution of more than 100 Jews at Polangen in Lithuania in 1941.

PLEA FOR WAR CRIMINALS

Bonn (JCNS) - The Union of former German Prisoners of War is urging the West German Government to take effective steps for the release of German war criminals still detained in Dutch and Italian prisons. Their continued imprisonment was against the principles of law and justice granted to the citizens of those States, it said.

WILL BE HONORED - Mervin H. Lass, a past president of Armour Heights Lodge B'nai B'rith, is the youngest Toronto B'nai B'rith member to be honored at a Tribute Dinner on behalf of State of Israel Bonds, on Tuesday evening, December 6th, at Adath Israel Synagogue. Mr. Lass has been an ardent and devoted supporter of the Israel Bond program.

Arnold Mandel and Dave Weinper are serving as co-chairmen of the dinner. Morry Wingold is honorary chairman; the Tribute committee includes Ben Axelrod, Dave Carl, Morton Feldbloom, Leo Fenson, Stanley Gangbar, Morry Grossman, Julie Kopman, Ziggy Lightman, David Robbins, Walter Roberts, Alderman David Rotenberg, Milton Shear, Harold Silverstein, Murray Simons, Fred Skurka, Dan Swartz and Murray Zakon.

Guest artist will be Joey Russell, one of America's foremost nightclub stars.

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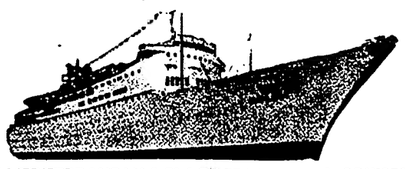

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THEATRE * MUSIC * FILM

by D. Cohn

* Raanan Lurie, popular Israeli cartoonist, is on a tour in the States and Canada to exhibit his works and lecture on Israeli art.

* Jerusalem's Biblical Zoo soon will celebrate its 25th anniversary.

* When the producers of the London production of Fiddler on the Roof (which just completed its run at Toronto's O'Keefe Center, starring American actor Luther Adler) were casting for the main role of Tevya, they wanted an elderly man so they cabled Israel and asked Haim Topol to fly to Britain for audition.

Topol, who is 31, turned up and caused surprise among the producers. They never had met him, but had seen him as the middle-aged Sallah Shabati and as a 70-year-old man in Cast a Giant Shadow.

"Well," said the producers, "we'll try you out anyway." Topol had prepared three songs and three monologues from the show in English and he presented them. The producers were impressed and signed him up on the spot for the starring role.

Only one thing the producers didn't understand: how come he had known all the stage directions, where to stand, etc? Topol explained he had played the role of Tevya for several months in the Israeli production.

* Playwrite Arthur Miller, folk singer Theodore Bikel and author Lionel Trilling are among ten of America's leading figures who have come out in support of a world boycott against the Oberammergau Passion Play.

The boycott was launched by Bikel, vice president of the American Jewish Congress, and Dr. Joachim Prinz, chairman of the AJC's commission on international affairs.

* Two operas based on works by Franz Kafka were given first performances at West German operahouses within four days of each other.

The West Berlin Opera presented, America, by Polish-born Roman Haubenstock-Ramati who, during his seven years in Israel, decisively influenced the younger generation of Israeli composers. He works now in Vienna.

The Hamburg State Opera directed by dynamic Rolf Liebermann, presented The Visitation, by American-born Gunther Schuller.

Haubenstock - Ramati's work is based on Max Brod's dramatization of Kafka's, America, while Schuller, for his opera, utilized the theme of Kafka's, The Trial. Each wrote his own libretti.

* Shmuel Yosef Agnon, Nobel Prize winner with Nelly Sachs, in Literature, will visit Stockholm to receive his Nobel Prize if his doctor permits. He will have a special police escort from his hotel to the hall in which the ceremony will take place.

Stockholm newspapers have been discussing how Agnon will be able to accept his award without breaking the Sabbath laws; for December 10th, the day of the ceremony, is a Saturday. It was suggested the writer should stay at a hotel near the hall thus obviating the need to travel. The ceremoney will be about a half-an-hour after Shabbat and Agnon will stay at the same hotel as the other prize-winners. After shabbat he will travel by car escorted by police. Special arrangements have been made for him to observe the dietary laws.

He has agreed to join Nelly Sachs at a Hanuka celebration arranged by the Stockholm Jewish community.

* Molly Picon withdrew from the starring role opposite Menasha Skulnik in the musical Chu Chem because of script changes that greatly reduced the part. Originally the role was built up to make it equal to Menasha's part. But it did not work out.

The "Zen Buddhist Hebrew" musical was written by Ted Allan, music by Mitch Leigh, lyrics by Jim Haines and Jack Wohl.

* The "University Theater" a project aimed at developing a distinctly Israeli style of drama as well as Israeli theatrical talent, is underway at Hebrew University. The Theater will serve as a kind of bridge between the theater of the past and the potential theater of Israel's future.

ISRAELI WITNESS PROTEST

Muenster (JCNS) - An Israeli witness told a Muenster court last week that the trial proceedings gave him the impression that he was in the dock instead of the accused former Nazis and that the "nazi murderers" were still in action.

Mr. Hendryk Friedlander, 61, an Israeli businessman, said this when he broke down during intense cross-examination by prosecution and defence lawyers.

He said he had come to Germany to help convict the "Nazi murderers of 80,000 Jews in (Polish) Galicia" and he pleaded with the presiding judge to stop the questioning and allow him to return to Israel without finishing his evidence.

Fifteen former Nazis are accused of complicity in the murder of Jews of Stanislav in Galicia during the Second World War.

On the witness stand, Mr. Friedlander made contradictory statements about the Gestapo building in Stanislav. The defence lawyers followed this up by trying to question the validity of all his evidence.

HEROINE – Leslie Caron as Francoise Labe, underground fighter, in, Is Paris Burning?, now playing at Toronto's Glendale Theater.

Culture, Medicine Attract Africans

ISRAELIS HELP NEGROES ON DARK CONTINENT

Jerusalem, (JCNS) While many nations have their eyes on Africa for commercial or political reasons, hundreds of Africans have their eyes on Israel for the example she has provided in many fields of development. Thousands of Africans, indeed, look gratefully to Israel for the fact that they can look at all, since, through the Jewish State, they have been spared the affliction of blindness.

For the past six years teams of Israeli eye specialits have been engaged in a unique programme of medical service, teaching and research in three African countries, Liberia, Tanzania and Malawi, and are about to start work in Rwanda. Some 3,500 major operations have been performed in the first three countries and a total 148,000 outpatients have been examined.

More important, perhpas, is the fact that a number of local doctors have been trained as opthalmologists with the ability to train their own countrymen, and eye-testing and spectacle-dispensing services have been created where none existed before.

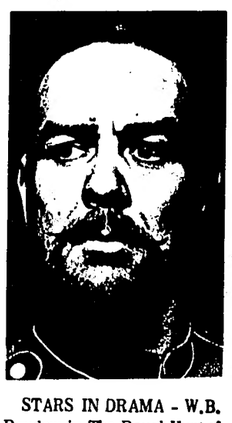
Professor Isaac Chesar Michaelson, Scottish-born head of Hadassah Hospital's eye department, was invited to Liberia by that country's government in 1960. There, a country of two million people, he said he found not a single eye surgeon, eye department or optical workshop. In subsequent talks between Jerusalem and Monrovia, an integrated programme of eye care was devised.

Meanwhile, a Liberian doctor was brought to Jerusalem for training in all aspects of opthalmology, including surgery and teaching, as well as laboratory techniques and research methods.

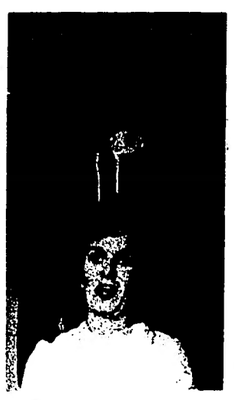
After two years in Jerusalem, the Liberian doctor went home, accompanied by one of his teachers, and they took over from the first Israeli medical team. This aspect of the plan was devised to enable Liberian doctors to practise among their own people and with local conditions generally.

The Israeli team regularly left Monrovia for country hospitals where, apart from treating patients, they trained local surgeons in eye work.

The same formula was adopted, with slight changes, in Tanzania and Malawi, and will also be applied in Rwanda and possibly in other countries in the future.



STARS IN DRAMA - W.B. Brydow in The Royal Hunt of the Sun, this week at Toronto's O'Keefe Center, till Saturday, November 26th.



PERFORMERS IN SUCCESSFUL MUSICAL SKIT - Tom Kneebone and Rita Howell, in a scene from The Hollywood Blues, upstairs at Toronto's Old Angelo's. The show is directed by Alan Lund; sets and costumes by Edwin J. Cossitt.

Official Suspended

Duesseldorf (JCNS) - Walter Schubert, 50, the Secretary-of-State in the Hesse Ministry of International Affairs in Wiesbaden since 1963, has been suspended pending the results of an official inquiry into his record during the Nazi regime.

The Right-wing "Deutsche National-Zeitung", published in Munich, said some weeks ago that at the age of 22, Schubert wrote an anti-semitic dissertation in which he described the Jews as the biggest evil among all nations.

Schubert told the press last week that he would sue the newspaper for libel for quoting alleged excerpts which he had never written.

toronto after dark

DRAMA

This week, till tomorrow, Saturday, November 26th, The Royal Hunt of the Sun is being performed at O'Keefe Center. The play essentially is a personal drama involving Pizarro and the Inca Emperor; the grandeur and wealth of the Incal civilization which the conquistadores coveted is an important element in the drama. Pomp and splendor of the Inca empire plus sets and costumes reflect that grandeur. Musical instruments include an assortment of cymbals, crotales, guerros, tabla, log drums and slide whistles. Special student prices are $2.00 evenings, Monday through Thursday, and matinees on Wednesday and Saturday.

COMEDY

This week Sylvia Sidney is the luminous star who leads the touring company in Barefoot in the Park at the Royal Alexandra Theater. She portrays the mother of impeccable propriety who comes to visit her daughter and her groom on the sixth day of their marriage and gets caught up in gay and startling adventures.

The Neil Simon comedy has everyone in stitches.

SECOND PLAY

Ben and Sylvia Lennick are concentrating on their next play produced by Belmond Theater Productions at the Hydro: Brecht on Brecht. Jack Merigold is director.

Special rates can be arranged to assure successful evenings for oranizations.

NEW CANADIAN THEATRE

The New Canadian Theatre presents Algirdas Landsbergis' Five Posts in the Market Place, commending Wednesday, November 30th, through Sunday, December 18th, at Central Library Theater.

With Rein Andre as artistic director, the New Canadian Theatre was founded in 1963 to give former European actors and actresses a chance to appear in English language productions before a mixed audience of Canadians of various ethnic backgrounds. Successful presentations included John Van Drutens', I Remember Mama, The Witch Will Return, Off the Rails, Maxim Gorky's The Lower Depths.

COLLEGE DRAMA FESTIVAL

The York Colleges' Drama Festival takes place tomorrow, Saturday, November 26th, 8:00 p.m. at Burton Auditorium. Adjudicator is Robert Gill, special lecturer in drama, U of T Center for the Study of Drama. Performances are by: Founders College, "The Lover" by Harold Pinter; Glendon College, "I'm Dreaming, But Am I?" by Luigi Pirandello; Vanier College, "A Bedtime Story" by Sean O'Casey; Atkinson College, "The Funeral Parlor" by Len McColl, and original play which won the 1965-66 Atkinson College Writing Contest.

On Sunday, November 27th, 8:30 p.m., at Burton Auditorium, a film will be presented: Ashes and Diamonds; also a short, Renaissance.

NEW ACT

Georgina and Jim appear at the Trophy Lounge of the Beverly Hills Motor Hotel with their special brand of happy honky-tonk and sing-along.

Georgina, who is French Canadian and sings and plays drums, makes her own gowns.

SUCCESSFUL RUN

Mike and Judy Calahan, top flight nightclub act, round out their two weeks of entertainment with a bang this weekend at Castle George. The Moe Koffman Quartet, featuring Art Ayre, performs downstairs at George's Spaghetti House.

IN NEW PLAY - Kurt Jacobs, who plays the prosecutor in the English-language production of, Five Posts in a Market Place, by Algirdas Landsbergis, presented by the New Canadian Theatre at Toronto's Central Library Theater, November 30th through December 18th.

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STORY OF UNDERGROUND BRAVERY - Zbigniew Cybulski, who stars in the Polish film, Ashes and Diamonds (Popiol I Diament) the story of two young members of a nationalistic underground organization which fought both the Germans and Communists.
In Polish, the film has English subtitles.

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Her Past: A Secret!
Her Future: A Shame!
DANY SAVAL IN
"LADY STRIPTEASE"
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A devastating portrait of a man
ROD STEIGER in "THE PAWNBROKER"
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SIMONE SIGNORET and YVES MONTAND
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"THE SLEEPING CAR MURDER"
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DON MILLS
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Keele South of Steeles
Saturday, November 26th, 8:00 p.m.
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Toronto Women's News

REGULAR MEET

B'nai B'rith Women, Chapter 434, held its regular meeting recently. Mrs. M. Caplan presided. A report was given on the tea, held at the home of Mrs. M. Jessel and convened by Mrs. S. Lewis.

Mrs. Gordon Mendly, program chairman, introduced Harry Frank, guest speaker.

FIRST MEETING

Sisterhood of B'nai Torah Synagogue, newest orthodox synagogue in Willowdale, held is first meeting at the home of Mrs. M. Chasson. Mrs. S. Gold delivered the D'var Torah. The executive is composed of: Mrs. M. Chasson, president; Mrs. J. Mammon, first vice president; Mrs. S. Borovoy, second vice president; Mrs. A. Engel, secretary; Mrs. S. Borovoy, treasurer; Mrs. S. Gold, chaplain; Mrs. I. Feder, fund raising chairman; Mrs. J. Mammon, program chairman; Mrs. A. Engel, social secretary; Mrs. M. Wenner, registrar.

Plans were made for a theater night in December.

Mrs. Engel introduced guest speaker Rabbi S. Gold who spoke on: The Feminine Mystique - An Orthodox View; he was thanked by Mrs. Chasson.

CONFAB CONVENERS

Mesdames Edythe Rubin and Sarah Solish are in charge of hospitality arrangements for the 20th region conference of the Canadian Jewish Congress, held this coming weekend at the new Shaarei Shomayim.

MET

Beth Jacob Synagogue Sisterhood met recently at the synagogue; Mrs. Norman Schwartz, president, presided. New members - Mesdames Charles Goldman, P. Goldman, M. Titel, T. Nuten, S. Kruger - were welcomed.

A draw from the recently held tea took place. Winners were Mesdames J. Harris, J. Goldman, G. Blackman, M. Fishbain.

Rabbi M.J. Burack reviewed the book, Saturday the Rabbi Went Hungry.

NOVEMBER MEET

The November meeting of Temple Sinai Sisterhood was held in the form of a luncheon. Rabbi Jordan Pearlson delivered the invocation and blessing. Business meeting following the luncheon was brief. The Rabbi reviewed Bernard Malamud's The Fixer.

Sisterhood's December meeting will feature readings from Jewish authors, and Hanuka festivities, led by Morley Pape of the Holy Blossom Temple Drama Group.

TO SPEAK AT CULTURE LECTURE

Mrs. Miriam Schneid, poetess, novelist and sculptress, will speak on Monday, November 28th, at a forum sponsored by Keren Hatarbut, at 188 Marlee. She is the wife of Prof. Otto Schneid, painter and former lecturer on Chinese art at the Sorbonne.

COVENANT BREAKFAST

B'nai B'rith Women held its tenth annual Covenant Breakfast last Sunday at the Beverley Hills Motor Hotel. Mrs. Nathan Holstein, membership chairman and vice president of International B'nai B'rith Women, was guest speaker. Mrs. Albert Worth, membership chairman for Toronto BB Women, performed the induction

Continued on Page 8

CHAPMAN'S
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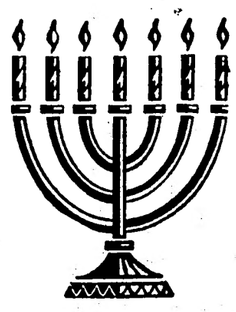

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• THE TEVYE STORIES (pocket book)	.60	(reg. .75)
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• TWO TALES	$4.00	(reg. 5.75)
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JACKIE MASON STAR OF HANUKA FESTIVAL - One of America's foremost comedians and "a real funny guy", Jackie Mason, will head a showcase of Canadian talent at O'Keefe Centre on December 18th when the State of Israel Bonds presents its annual HANUKA FESTIVAL.

Year after year the Hanuka Festival for Israel has presented a program of extraordinary impact; this year's presentation promises to be even more exciting, with celebrated artists of music, drama and dance joining in a tribute to the State of Israel and its heroic achievements as a new democracy.

Ed Mercel, CBC's TV producer, and CHUM's Larry Solway as Master of Ceremonies will coordinate the 1966 edition of the Festival.

The show will be choreographed by Edith Lazare who has gained international renown with the Budapest State Opera House and Paris' Moulin Rouge.

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MIRACLE OF MIRACLES

BY RUTHIE

I got up this Sunday morning with a furrowed brow. When Ned asked me what's the matter, I said the copy deadline for this column was almost due and I didn't have a topic to discuss.

He looked incredulous. "What! You haven't anything to say? Miracle of miracles! Your mouth never shuts."

"Very funny!" I quipped.

But my better half must have been in an especially good mood. His perverted sense of humor was working overtime.

"Kids," and his voice bellowed like a fog horn, "guess what! Your mother, for a change, has nothing to say. **Mashiakh** (Messiah) is going to come."

"Oh, knock it off. Do I have to talk all the time?"

"No, but you always do."

* * * * *

Why do men think we women talk a lot? So maybe we do go overboard once in awhile. But we can't beat the male sex.

Maybe they don't let out at the drop of a hat; maybe they need time to warm up. But once they get going — **vay, vay.**

Did you ever watch an all-male card game? It's ten minutes intensive playing and three hours **lushen horra** (gossip). And they don't have our manners to listen through; everybody wants his say at the same time.

And when we talk, at least we go home friends, nobody suffers. But with them — somebody's bound to be insulted.

* * * * *

And what's wrong with talking a lot anyway? Psychiatrists say you shouldn't walk around all bottled up. Of course, you don't have to go to the other extreme, **oifn lung, oifn tzung** (on your lung, on your tongue). But if you air out your problems you do feel better.

So your husband thinks you talk a lot. Well, why doesn't he realize he's at work all day? Look at all the hours you don't see him.

After all, you're only trying to be friendly. Time doesn't stand still for you either. You're only trying to keep him abreast of household and neighborhood developments.

Also it's so exasperating to face a **shtimma gegga** (dumb cluck). What sort of atmosphere is it if nobody talks?

Admitted, you can go on endlessly. **Nu,** so that shows how alert you are. Time enough to keep quiet when you're, God forbid, six feet under for the rest of your life.

And if you're told you yak, yak, yak and don't say anything — so alright. At least you don't hurt anybody.

Girls, to one-hundred-and-twenty years let's keep talking.

* * * * *

Guess what! Here's a column. I made the deadline after all.

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LOFRANCO'S
House Of Beauty
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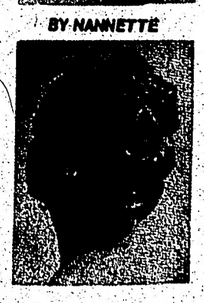
BY LUIGI

BY ADRIANO

BY NANNETTE

BY RITA

THE WORLD'S LATEST FASHION CAPITALS: ROME - PARIS - VIENNA – CALL FOR THE SOFT WAVED LOOK.

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2828 Bathurst Street

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ENGAGEMENT

Mr. and Mrs. Victor A Wise, of 248 Woodland Dr., Oakville, are happy to announce the engagement of their daughter Eva Miriam to Morris, son of Mr. and Mrs. Jack Rosen, 67 Marmion Avenue, Toronto.

NURSING SERVICES

Having a baby? Going away? Need reliable nursing help? Contact Dual Homemaker Service, Mrs. J. Kirsch, Reg. N., ME. 3-3132. Reliable woman to suit all your needs.

STORE WANTED

A LOCK UP STORE wanted on Bathurst Street; suitable for retail butcher store; Phone ME. 5-5258.

Toronto Obituaries

BATCHER, RUSSEL - On November 14th, late of 35 Canyon Avenue.

BROWN, SAMUEL - On November 16th, late of 90 Allingham Gardens.

CHADWICK, MAURICE - On November 20th, late of 10 Shallmar Boulevard.

FRANKEL, JOSEPH - On November 19th, late of 20 St. Matthews Road.

GOLDBERG, MURRAY - On November 20th, late of 2700 Bathurst Street.

HYMAN, SARAH - On November 20th, late of Island Road, Scarborough.

MALKIN, ROSE - On November 16th, late of 9 Almington Avenue.

NAIMAN, SOLOMON - On November 18th, late of 2129 Lakeshore Boulevard West.

RISEN, SHIRLEY - On November 16th, late of 37 Rockford Road.

ROGUL, DORA - On November 20th, late of 800 Eglinton Avenue West.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
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188 MARLEE AVENUE
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Catholic calls for Talmud changes

London (JCNS) - A plea to Jews to respond to Catholic conciliation and good will by showing reciprocal tolerance towards Christians was made in London by Archbishop Igino Cardinale, Apostolic Delegate to Britain.

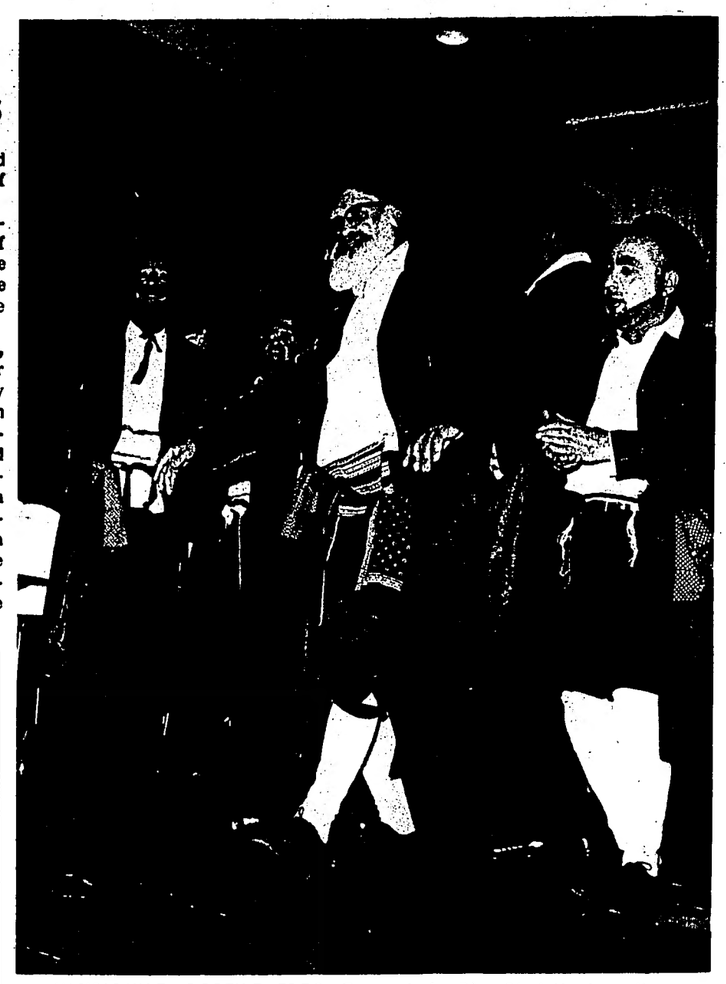
The theme of the address - the first Robert Waley Cohen lecture by a member of the Roman Catholic Church - was "Tolerance, religious freedom and inter-group relations in the light of the second Vatican Council".

Describing the Vatican Jews as a "unique achievement" the archbishop added that the Council commended mutual understanding and respect, which was the first fruit of common biblical and theological studies and of brotherly dialogue.

"The Church", he declared, "has given evidence of her sincere good will by the extensive revision of the prayer 'for the Jews' in the Holy Week liturgy...

"May I be allowed to say, with all regard for particular circumstances, which may make difficult the actuation even of the holiest of intentions, that Catholics would expect a similar official response from the Jews, with a change of attitude to Christians where these form a minority group, and with the correction of certain offensive passages in the Talmud".

KEREN HATARBUT
presents
'Understanding Mark Chagall'
An illustrated lecture in Hebrew by
MIRIAM SCHNEID
noted Israeli poetess and sculptress
also **"IT'S A LIE"**
By Sholom Aleichem
a one-act play performed in Hebrew by the Keren Hatarbut Drama Group
MONDAY, NOVEMBER 28th, 8:30 P.M.
JERUSALEM HALL, ZIONIST CENTRE
188 MARLEE AVE. ADMISSION FREE



HASIDIC NITE AT BETH TZEDEC – Toronto Lodge B'nai B'rith No. 836 will present a Hasidic Nite, Thursday, December 1st, 8:30 p.m., in the main auditorium of Beth Tzedec Synagogue. The musical in two acts will have as its locale the Polish town of "Schnipitchok". Dialogue will be in Yiddish; discussed will be the world and its affairs, with wry wit, some talmudic pilpul, Hasidic melodies and dances. Rabbi David Monson of Beth Sholom will introduce "Hasidism" as a prologue to the performance. Convenors are Herb Caplan and Nat Hurwich. Proceeds will be allocated to the Youth Service Fund of B'nai B'rith.

A Corner Of Israel In Portsmouth

by George Garai

When a British dock worker greets you with a hearty "Shalom" and follows it up with other Hebrew words, you can bet that he is from the Royal Navy's Portsmouth dock yards.

For it is there that brown overalled British electricians, engineers and mechanics learn modern Hebrew while they refit two Israeli submarines.

Their "teachers" are Israeli Navy personnel, there to supervise the work as well as to learn how to handle the new equipment.

The small group of Israeli experts has been in Portsmouth since the refitting started almost two years ago. Their numbers are growing as the future crews of the submarines are brought over to undergo training in the British Navy on submarines of a smilar class.

Israel purchased the submarines, H.M.S. Turpin and H.M.S. Totem, in 1964, after they were decommissioned by the Royal Navy. The ships have since never left Portsmouth, for as soon as they were re-named Leviathan and Dackar, they were stripped to their bare hulls and are being given a completely new and up-to-date interior fittings, equipments and weaponry.

Both vessels belong to the T-class of submarines and were originally designed by the Royal Navy for patrol duties and launched during the latter years of the Second World War.

Each has a surface displacement of 1,280 tons and a submerged displacement of 1,500 tons. Their long, narrow shell is spacious enough to hold a quite large crew and all the modern equipment which is now being fitted.

By the time the Leviathan and the Dackar put to sea, flying the blue and white flag, they will be fully manned by an Israeli crew. No foreign advisers will be necessary as the crew is growing in experience in handling the equipment as the refitting progresses.

If one ventures to climb the slippery metal stairs outside a smoky, brick building in a dock yard, one arrives at "little Israel" on the first floor.

On opening the door marked "Israel Navy Office," I was greeted by a small, rather bony-faced man wearing the blue uniform of an Israeli Navy officer. He was Commander Joshua, in charge of the work and the citizens of this tiny Israeli colony.

He has been a sea-wolf all his life. A sabra, he was in the first class which graduated from the Haifa Nautical School, which opened in 1938.

During the world war, he served on a minesweeper in the Royal Navy and was discharged in 1946. In the Israeli War of Independence, he fought as an infantryman but joined the new Israeli navy at the beginning.

Ater gaining his M.Sc, in naval architecture at Michigan University, he became superintendent of the Israeli Navy's Haifa dockyard.

When British ships, for example, leave home ports on an exercise the crew is certain that nothing like real action could happen. Israeli submarine crews never feel the same. Despite the danger, Commander Joshua told me, the navy and the submariners' life in particular is attracting an increasing number of youngsters each year.

At present, they are working really hard in Portsmouth. Their tight schedule includes an intensive course, both practical and theoretical in the handling of the submarines' new equipment, as well as regular watch duties.

Such a busy life does not allow the ratings much time to sample the English way of life. They go to dances occasionally, but have only very slight contact with the Portsmouth Jewish community.

"Jewish parents expect marriage right away," Petty Officer Jacob told me. "The single submariners live in a quite unmilitary-like atmosphere, in a rented house, with a recreation room on the ground floor.

"But soon these will be changed. With the growing number of crew members, they will all be transferred to a military barracks."

In a year's time this small Israeli "island" in Portsmouth will have disappeared. Their two office-rooms will be taken over and their memories will live only in the few Hebrew words which the brown overalled electricians, engineers and mechanics are now learning.

Commander Joshua, however, assured me that his men would take home more than just British nval know-how. They will all cherish fond feelings for the Englishmen with whom they are now working and living in Portsmouth.

WORLD SHOCKED BY NAZI REVIVAL

Continued from Page 1

* Reports received from our correspondents in Bonn, Amsterdam, Paris and London indicate a restlessness expressed by editorials in the leading newspapers the world over. The Soviet Tass Agency, speaking for official Russian opinion, states, "I told you so!" The French newspapers say that the worst feature in last Sunday's NPD victory in Bavaria is the fact that this election took place at a time of the greatest prosperity in Germany and not, as in Hitler's beginnings, during a period of recession and near-starvation.

* In Germany the Democratic leaders are scared. They know that this time the free world, including the United States, will not ignore this expression of German neo-Nazism. A leading German statesman told a correspondent: "You in the West must help us now by attacking this dangerous rebirth of German fascism."

* In Munich a reporter thus describes the reaction of the average German in the town of Beyruth:

"We always knew that the propaganda against Germany was full of lies. The Nuremberg Trials were a monstrosity. The Allies had no right to hang our leaders. When we were down, we could not help ourselves; but now we are strong again and ready to defy the world."

When the reporter asked this German interlocutor whether he expects a new war the reply was:

"We know there must be a war for the reunification of Germany, and we now have leaders ready to give us back our glory."

* The strongest reaction was that of French public opinion. Many voices are heard now against De Gaulle's original policy of reconciliation with Germany. French analysts say that the majority of those in Bavaria who voted Sunday for Adolf von Thadden, NPD, and helped elect fifteen neo-Nazis to the Bavarian parliament are of the older generation. They say that the entire organization of the European Common Market must be reexamined. Others, De-Gaullists, who fought in the Resistance state that De Gaulle's new understanding with Moscow is the only barrier against a rebirth of German militarism, that France must revise completely its policy.

* In Holland voices are heard against remaining with Germany in the same NATO organization. "How do we know", one Dutch official asked a newspaperman, "that Germans in the North Atlantic Army will not use their position to provoke us into a new war? How can we be sure that they are not supporting the neo-Nazi party?"

But the greatest fear of all is in Bonn among the leaders of the Socialists and Christian Democrats. An effort is being made to form a coalition in order to defeat the Nazis.

* At the anti-Nazi documentation center in Ludwigsburg, a leading spokesman told the press: the fact the government has not exploited to the fullest the anti-Nazi trials and put all the criminals into jail has rehabilitated them in the eyes of gullible Germans. "The only solution," this spokesman said, "is seriously to renew the prosecution of all war criminals so that the Germans become aware of what is at stake."

* In New York, the Times declares editorially:

"Twenty-one years after the fall of Hitler, it is dismaying that a party branded neo-Nazi by the West German Government can poll 780,000 votes in a Bavarian election. The heavy handled Franz Josef Strauss adds to the dismay by calling this showing of the National Democratic Party (N.P.D.) "an answer to all those who have tried to pull Germany through the dirt." "

"NOT ANTISEMITIC"

Bonn - An Interior Ministry spokesman, asked whether there were grounds for the belief that the National Democrats were anti-Semitic, replied that the ministry had no evidence to support this contention, but that N.P.D. wouldn't be banned if it is.

As for the National Democrats, although they continue to deny that they are neo-Nazi, Fritz Thielen, their national chairman, conceded that six members of the party's governing council had been active Nazis. He donfirmed that one of them, Otto Hess, had been a lieutenant-colonel in the Nazi Storm Troopers.

Asked why the National Democrats admitted former Nazis, Mr. Thielen replied: "We admit anyone who has proved in the past that he was a decent person and a good German."

The number of members elected to the Bavarian Parliament by the parties, and their votes and percentages were announced as follows:

Christian Social Union (Bavarian branch of the Christian Democratic Union) 110 seats, 5,071,431 votes, 48.2 percent.

Social Democratic party - 79 seats, 3,765,517 votes, 35.8 percent.

National Democratic party - 15 seats, 780,572 votes, 7.4 percent.

Swedish Nazi For Trial

Stockholm (JCNS) - Sweden's celebrated "Nazi affair", which broke about 18 months ago with the arrest of Bjoern Lundhal, an alleged Nazi leader, is reaching its climax.

After being acquitted in June, 1965, of charges involving armed threats against law and order and heading an illegal organization, Lundhal has been arrested again on a charge of carrying out "illegal league activities".

The defence has pleaded not guilty, and Lundhal asserts that he has been the victim of "provocation". Goeran Granquist, who claimed to have unmasked the Nazi group, later admitted that his story was faked but then changed his mind a number of times. At present he is sticking to the "fake" version.

Toronto Women's News

Continued from Page 7

ceremony, assisted by Mrs. Irwin Borins, Canadian District Membership chairman.

Mrs. Al May was this year's chairman of the Breakfast. A musical and dramatic presentation, written and directed by Ruth Robins, was featured. A draw was held for a Caribbean cruise.

STUDY GROUP

Sisterhood of Torah Emeth Jewish Center is sponsoring a breakfast study session at the home of Rabbi M. Ochs, Hillmount Avenue, Wednesday, November 30th, 10:30 a.m. Conveners are Mesdames Cooperberg and Zigelman.

OPENING MEET

Women's Auxiliary of Ner Israel Yeshiva held its opening meeting recently; Mrs. H. Cooperman, president, welcomed the members. Mothers of new students were greeted: Mesdames M. Braun, M. Kayzer, C. Korman, M. Roitman, Z. Pearl, M. Neger, M. Neuberger, M. Nussbaum, B. Kipper, H. Jakubovits, I. Frankel. New life members are Mesdames W. Silver and E. Stamford; Mrs. J. Weinstock is chairman.

Mrs. P. Kopstick was appointed tea convener; Mrs. M. Grafstein, co-convener of annual auction, with Mrs. L. Korzen, past chairman.

Rabbi and Mrs. Jacob Weinberg were congratulated upon the marriage of their son.

Mrs. D. Drebin introduced Rabbi Sholom Gold as guest speaker.

LUNCHEON

A luncheon meeting of the Hebrew Weston Sanitarium Service Club was held recently at the home of Mrs. Benjamin Walker; Mrs. Sydney Winkler presided. Mrs. Sol Greenberg read the minutes of the last and previous executive meeting.

Mrs. Harry Frisch, hospital convener, reported on the visit to the Weston Sanitorium; Mrs. B. Zablow, treasurer, reported on the proceeds of the annual tea.

Robert C. Stagg, superintendent of the Fudget Home for the Aged, and Mrs. Pearl Ackert, president of the auxiliary for the Home, explained the needs of the residents and the aims of the Auxiliary.

Plans were formulated for the annual Hanuka party. An executive meeting also was held at the home of Mrs. Pearl Rubenoff, Tuesday, November 22nd.

Next general meeting will be held at the home of Mrs. Samuel Winick, Tuesday, January 17th.

SISTERHOOD MEET

Shomrai Shabbos Sisterhood met at the Synagogue Social Hall on Tuesday, November 1st. Mrs. M. Schwartz, president presided; Mrs. P. Kendal gave a financial report. Plans for the season's activities were discussed.

GOLDEN PLOWER AND NEXT IN THE CANADIAN ARTIC - From the spectacular color movie, Northwest to Alaska, shown by Walter H. Berlet, on Tuesday, November 29th, at Eaton Auditorium, under the sponsorship of the Toronto Field Naturalists' Club and the Canadian Audubon Society. Proceeds will be allocated to conservation and nature education.

NIGHTCLUB DARLINGS – Mike and Judy Callahan, top flight nightclub act, appearing at Toronto's Castle George thru this weekend.